

## Faculty Profile



- **Name:** Mridula Sen
- **Designation:** SACT I
- **Date of Joining:** 16/07/2018
- **E-mail:** mridula17.biswas@gmail.com
- **Phone no.:**9836193434
- **Address (office):** Gour Mohan Sachin Mandal Mahavidyalaya ,  
Bireswarpur , Pin : 743336 , Dist : South 24 pgs , West Bengal.
- **Educational Qualifications:**

Course	Board/University	Passing year
10 <sup>th</sup>	WBBSE	2004
12 <sup>th</sup>	WBCHSE	2006
B.Sc/B.A/B.Com/any other equivalent	Kalyani University	2009
M.Sc/M.A./M.Com/any other equivalent	West Bengal State University	2011
M.Phil	West Bengal State University	2019
PhD	Not applicable	Not applicable

- **Courses taught/teaching:** Philosophy

- **Specialization/Research Interest:** Ethics

- **Teaching Experience:**

Affiliation	Designation	Tenure (years)
Gour Mohan Sachin Mandal Mahavidyalaya	Sact II	2018-19
Gour Mohan Sachin Mandal Mahavidyalaya	Sact I	2020 onward

- **Research Experience:**

Affiliation	Designation	Tenure (years)

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➤ **Industry Experience:**

Name of the Organization	Designation	Tenure (years)

➤ **Research projects:**

Project name	Funding Agency	Tenure	Status

➤ **Publications:**

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

List of Publications (*Mention maximum 10 publications of your choice*):

Paper title	Author(s)	Journal Name	Year	Volume and Page No.	ISSN/ISBN
Rabindra Rachanay Nari	Edit. Debnarayan Roy	Jodhan	2018	May- June Page 90	ISSN : 0871-5819
Bharat barshiya prekkhapote naribad o nari prosongo	Edit. Prasenjit Saha	Women , Society and Politics : A Study of South Asia	November, 2018	November Page : 544	ISBN : 978-93-80736-98-3
Pratisthanik Sikkha: Rabindrabhabna	Edit. Dr Ajit Mondal	Edulight	May , 2018	May , 7th volume, page 362	ISSN : 2278-9545

➤ **Research Guidance:**

Total no. of Bachelors/Master's thesis guidance:

**Role: Guide/Co-guide** (*keep whichever is applicable*)

**Total no. of PhD thesis guidance:**

**Role: Guide/Co-guide** (*keep whichever is applicable*)

➤ **Conference/Seminars/Workshops attended:**

**Total no. of Conference/Seminars attended:**

**Total no. of workshops attended:**

**List of Conference/Seminars/Workshops** (*Mention maximum 10 of your choice*):

<b>Title of the presentation</b>	<b>Name of Conference/Seminars/Workshops</b>	<b>Organized by</b>	<b>Date</b>

➤ **Conference/Seminars/Workshops organized**

<b>Name of Conference/Seminars/Workshops</b>	<b>Organized by</b>	<b>Convener/Organizing Committee member</b>	<b>Date</b>

➤ **Faculty Development program/Refresher course/Short term courses attended:**

<b>Type of the program</b>	<b>Name of the program</b>	<b>University/organization</b>	<b>Duration</b>	<b>Date</b>

➤ **Awards:**

<b>Name of the Award</b>	<b>Awarding body</b>	<b>Occasion</b>	<b>Year</b>


➤ **Membership of Professional/Academic Bodies:**

<b>Member of</b>	<b>Duration</b>